

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANTOM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930398
3	SCHOOL CODE (IF APPLICABLE)	75404
4	COMPLETE ADDRESS WITH PIN CODE	VENGOOR PO ,THUNGALI ,PERUMBAVOOR, ERNAKULAM, KERALA - 683546
5	PRINCIPAL NAME	SAJI C KURIAKOSE
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	santomschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9747625902

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.santompublishschool.in/cbse/affiliation_upgradation_letter.pdf">http://www.santompublishschool.in/cbse/affiliation_upgradation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.santompublishschool.in/cbse/society_registration.pdf">http://www.santompublishschool.in/cbse/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.santompublishschool.in/cbse/NOC.pdf">http://www.santompublishschool.in/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.santompublishschool.in/cbse/recognition_letter.pdf">http://www.santompublishschool.in/cbse/recognition_letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.santompublishschool.in/cbse/building_safety.pdf">http://www.santompublishschool.in/cbse/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.santompublishschool.in/cbse/fire_safety_certificate.pdf">http://www.santompublishschool.in/cbse/fire_safety_certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.santompublishschool.in/cbse/deo_certificate.pdf">http://www.santompublishschool.in/cbse/deo_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.santompublishschool.in/cbse/health_and_sanitation_certificate.pdf">http://www.santompublishschool.in/cbse/health_and_sanitation_certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.santompublishschool.in/cbse/fee_structure.pdf">http://www.santompublishschool.in/cbse/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.santompublishschool.in/cbse/academic_calendar.pdf">http://www.santompublishschool.in/cbse/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.santompublishschool.in/cbse/managing_committee_members.pdf">http://www.santompublishschool.in/cbse/managing_committee_members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.santompublishschool.in/cbse/PTA2022-23.pdf">http://www.santompublishschool.in/cbse/PTA2022-23.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.santompublishschool.in/cbse/last_threeyear_result_X_XII.pdf">http://www.santompublishschool.in/cbse/last_threeyear_result_X_XII.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SAJI C KURIAKOSE
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	9
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Fr. ELDHOSE K JOY , M Sc Counselling and Phycology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. ELDHOSE K JOY , M Sc Counselling and Phycology

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	15	15	100	SEVEN DISTINCTION AND SIX FIRST CLASS

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NO STUDENTS APPEARED

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2266
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/32etHye59No">https://youtu.be/32etHye59No</a>